FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00029866 **Type of Permit:** FILMING **Release Date:** 07/21/2010

Production Company DAGGER MEDIA

Insured Company Name DAGGER MEDIA

Contact Phone No. 1 818-509-9581
Contact Phone No. 2
Fax
Address 6850 VINELAND AVE, UNIT L
NORTH HOLLYWOOD, California
91605

Production Title USAF

Type of Production Industrial Video

Producer MICHAEL KULAK

Director JARED CHANDLER

1st AD MICHAEL DEVANEY

Production Manager SHANE BRENER

FilmL.A. Coordinator Yulizza Ramirez

Location Manager MICHAEL KULAK
Primary Phone Mobile - 631-278-3377
Secondary Phone Office - 818-509-9581

Location Assistant N/A N/A
Primary Phone Mobile - N/A
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $729.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00029866
Production Company DAGGER MEDIA
Insured Company DAGGER MEDIA
Production Title USAF

Location Manager MICHAEL KULAK
Primary Phone Mobile - 631-278-3377
Secondary Phone Office - 818-509-9581

Location Address VELUZAT RANCH AT COPPER HILL RD, SANTA CLARITA, CA, 91350

Location Name VELUZAT RANCH

Location Type Ranch

Film Dates 7/22/2010 - 7/24/2010 06:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	2
Cast/Crew vehicles	40
Generator	1
Motor Homes	2
Picture vehicles	3

Personnel on Location

Type	Quantity
Cast	8
Crew	40
Extras	8
LA County FSA assigned	1

Filming Activities Interior/exterior dialogue in Mexican Village.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4461 **Grid:**

Coordinator Note LA COUNTY FIRE # 10-1481-108, FSA AND 4,000 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT